

Q1. Your first name

Jay

Q2. Your last name

Ozello

Q5. Would you prefer your identity as contributor be kept anonymous?

No = No, I don't want my identity to remain anonymous

Yes = Yes, I do want my identity to remain anonymous

No

Yes

Q6. Title of Your Contribution

What is the item called? Or, if it doesn't have a title, how would you best label it? The subject or topic of the folklore can be an easy way to label it: "Cat Joke" or "St. Patrick's Day Breakfast" or "Penguin Meme" or "Lucky Hat."

Raw Chicken Complaint

Q7. File Name of Contribution

Please label the jpg/pdf/gif/mp4/etc. in the following manner: Year (in four digits)\_Semester Abbreviation (AU/SP/SU)\_Your Initials\_Title of Contribution

For example, if Rachel Hopkin submitted a penguin meme during the 2024 Autumn semester, the file name should read as follows: 2024\_AU\_RH\_Penguin Meme

What is the name of your file?

2022\_SP\_JO\_Raw Chicken Complaint.jpg

Q24. Upload your item as a jpg/pdf/gif/mp4 with the correct title (see File Name, above)



[2022\\_SP\\_JO\\_Raw\\_Chicken\\_Complaint.jpg](#)

65.7KB  
image/jpeg

Q25. Upload your consent form as a PDF with this file name: Year (in four digits)\_Semester Abbreviation (AU/SP/SU)\_Your Initials\_File Name\_Consent

Example: 2024\_AU\_RH\_Penguin Meme\_Consent

[2022\\_SP\\_JO\\_Raw\\_Chicken\\_Complaint\\_Consent.pdf](#)

117.2KB  
application/pdf

Q8. Provide citation for your item using current Chicago style.

u/Historical\_Talk4066. "Kennedy's Pasta Chicken was still raw, good thing I cut into it before eating." Reddit, 02/28/2022, [https://www.reddit.com/r/OSU/comments/t3umvf/kennedys\\_pasta\\_chicken\\_was\\_still\\_raw\\_good\\_thing\\_i/](https://www.reddit.com/r/OSU/comments/t3umvf/kennedys_pasta_chicken_was_still_raw_good_thing_i/).

**Q9. Date of Item Collection**

On what day did you make a copy of the item to submit to the SDFC? Submit your date in this format: Month/Day/Year. Put zeros in front of single digits.

Example: 05/06/2022

03/01/2022

**Q10. Date of Item's Original Posting**

If known/available, please note when the folklore item was first put online or shared via other electronic mode. Follow the date format above.

02/28/2022

### Q11. Author/s of Item

If known/available please give name/s and, if possible, contact details. If not available, put N/A

u/Historical\_Talk4066 (Reddit user name)

### Q12. Was the posting of the folklore item original or a repost (if known)?

### Q13. Where was the item sourced? (For example, TikTok, Instagram, Facebook etc.)

Reddit

### Q14. Description: What the Folklore Item Depicts

Imagine you are trying to describe its contents to someone who does not have access to the item. What would you need to tell them so that they can picture it?

The item depicts an image of the cross section of a pasta chicken sandwich offered at the OSU dining hall Traditions at Kennedy. The center of the breaded chicken is raw, and the surrounding meat has a slight pink hue. The post is titled "Kennedy's Pasta Chicken was still raw, good thing I cut into it before eating"

### Q14. Providing Context

In the next section, give as much contextual information necessary so that a future researcher will be able to understand what is represented in and the significance of the folklore item. You'll want to consider three different types of context here: the context of collection, the context of use, and the cultural context of the folklore. They are described below. It is possible that the various contexts may overlap.

### Q15. Context of Collection

Describe where you were (and when and doing what) when you came across the folklore item and also **how** you came across the item.

The context of collection is that I was scrolling through my Reddit feed around 1am on 3/1/2022, specifically in the r/OSU subreddit, searching for posts that were relevant to an ongoing topic of discussion. This post was the second result on the front page of the subreddit, and caught my eye as it was far from the first time I had seen complaints about OSU dining quality, much less specifically referring to raw chicken being served.

#### **Q16. Context of Use**

Describe where, when, and with whom the folklore would normally be shared (it's possible that the context of collection and context of use overlap).

The context of use is exactly where the folklore was found - r/OSU. Spending lots of time on r/OSU over the past few years, I have noticed that active members of the subreddit are often vocally critical of the University. Due to this, whenever any post is showing OSU wrongdoing or complaining about OSU, it gets a significantly greater amount of attention than posts such as advice questions or local promotions. Recently, there has been lots of attention on the dining halls serving undercooked food - within the past week, there have been several posts sharing images of raw chicken at one of the Traditions dining halls.

#### **Q17. Cultural Context**

Describe all other aspects of information that will enable a future researcher to make sense of the piece. For example, describing who is depicted in the folklore item and their significance; explaining any references to popular culture contained within the item; detailing relevant sociocultural, political, or other issues at play at the time of the folklore item's creation/sharing (such as the Covid pandemic or concerns regarding safety on because of recent incidents of on campus violence).

The cultural context mainly overlaps with the context of use. r/OSU members are quick to criticize OSU administration and do this often. The community will regularly have one topic be discussed for at least a week, usually coinciding with public happenings. For example, in a period where several crimes were being reported around the campus area, r/OSU returned to their discussion on what little they believe OSU has been doing to maintain campus safety - a discussion that resurfaces every few weeks. In the AU21 semester, and various times before then, a recurring topic was the management at Traditions halls and reported working conditions such as overworking, low pay, and poor management. Traditions dining halls are extremely popular places to eat on campus, so it is no surprise that the r/OSU community would have plenty of critical things to say about it.

Q18. If the folklore item features slang terms, please explain their meaning. If no slang terms are included, put N/A

"Kennedy" is shorthand for Traditions at Kennedy, one of the three Traditions halls on campus where you only pay to enter and then eat as much as you want. "Pasta Chicken" is short for a pasta chicken sandwich, one of the items Kennedy serves.

Q19. Is the folklore item part of a recognizable category/trend of OSU Student Digital Folklore? If so, what? (For example, "affirmation memes.")

I would say this exists in a "dining" category, or more specifically, a "dining complaints." It does not use any typical meme template as it instead joins a trend of complaining about osu dining food.

Q20. Have you seen variations of this folklore item recycling the same or similar ingredients? If so, please give details

On 2/27/2020, a picture of undercooked chicken at Traditions at Scott was shared that got a significant amount of attention compared to other posts made that day. Similarities I would make are that both this and the submitted folklore are pictures of undercooked chicken in a Traditions dining hall.

Q21. Describe your thoughts regarding what purpose the folklore item might be serving. For example, is it highlighting a particular student concern, and if so, what concern?

The purpose this folklore serves is likely to participate in a larger conversation criticizing the OSU dining halls. By sharing the image, the user is adding to the list of concerns about dining that other users have had, forwarding the group's views of OSU dining as problematic.

Q22. Suggest keywords for the folklore item. For example, COVID, student life, campus, football, foodways, dance, games, pranks, jokes, slang, etc.

Raw foods, university campuses, cafeterias, complaining, unrest

#### Location Data

**Location:** ([40.0043](#), [-83.0177](#))

**Source:** GeoIP Estimation

